

# Brazil School of the Prophets: January-February 2019

## 40. Matthew 24 (Part 1) - (19-02-19)

We continued to look at the relationship between 1A and 1E, we saw that Josiah Litch was the person doing this connecting. We have a singular period connected by 42 years, same people involved (Europe and Islam), war at the beginning and at the end, and they're connected: there's a group of mercenaries being used as catalyzers. What relevance does that have for us? It's not to show 1989 and 911, why are we trying to show the relationship between Europe and Islam?

We ended up speaking about Mt 24 and if Christ was going to come or not for the disciples

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

vs 32 has to be an explanation of the previous verses because of vs 33:

Mat 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.



The sign has to be the leaf, not the summer. It's a sign of a man. "All these things" has to be the sign.

The mourning (vs 30) has to be the sign of the Son of man. 'These things' includes the sign of the Son of man, because it says that he is 'at the doors', he is not coming. And then it says:

Mat 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

What are 'these things' of vs 34? All of what we read in vs 29-31, which includes the sign and the event itself.